

# **Springs Valley Blackhawk Brigade 2010**

## **Summer Band Rehearsal Information**

**Location:** Springs Valley High School Band Room

**Attendance:** Required for participation in the following:

- Marching Band
- **2011 DISNEY TRIP**
- Summer School Band Credit (1 cr.)
- High School Band Class (8<sup>th</sup> – 12<sup>th</sup> grade)

Not attending rehearsals can result in the loss of the following:

- Summer credit
- Special Event/Trip eligibility
- Marching band membership.

**The single most determining factor in a great season is good attendance.**

Attendance will be strictly monitored using the band department attendance policy. The goal of the band is to get better each season. This goal hinges directly on the attendance of the students. If students are at practice, we will have a much higher chance of being successful. Great success is determined by small details.

*"If you are going to achieve excellence in big things, you develop the habit in little matters. Excellence is not an exception, it is a prevailing attitude." - Colin Powell*

### **Summer Practice**

**Schedule:** See attached schedule and the Blackhawk Brigade online calendar at [www.blackhawkbrigade.com](http://www.blackhawkbrigade.com). Now it is easy to sync the Brigade calendar by using Google Calendar.

### **First Year Marchers**

There is a two day camp for first year marching members. The camp will be **June 28<sup>th</sup> and June 30<sup>th</sup> from 9:00 a.m. – 12:00 a.m.** Brass, woodwind, guard and drumline members who have never marched before are required to attend this camp. Front percussion ensemble (pit) students are not required to attend. In addition, drum majors are required to attend.

### **Pre-Band Camp Rehearsals**

In order to compete at the highest level, the Brigade will have four rehearsals before band camp. As with all practices, these practices are required and are vital to the success of the band. All winds (brass and woodwind), color guard, drum majors and percussion (drumline and front percussion ensemble/pit) are required to attend. These rehearsals will be on **June 29<sup>th</sup>, July 1<sup>st</sup>, 6<sup>th</sup> and 8<sup>th</sup>**. Please consult the schedule for report times. Percussion and guard students should expect to attend extra practice times on those days. However, they may be released early.

### **Band Camp**

All winds, percussion and guard members are required to attend band camp on **July 12<sup>th</sup> – 23<sup>rd</sup>**. Please check your schedule for practice times.

**Items to Bring:  
(required)**

Water jug, sunscreen, three ring binder for music, sheet protectors, pencil, hat or visor, **Uniform Accessory Fee**

**Uniform Accessory  
And T-Shirt Fee:**

\$40.00 – Covers the cost of three T-shirts and a pair of shorts. Checks may be made out to **Springs Valley School**. This is a different fee from the instrument rental fee charged in the fall by the school.

**Meals:**

Students only need to bring a lunch on Wednesday and Friday band camp rehearsal days.

**Footwear:**

Tennis/running shoes are required for rehearsal. Do not wear casual shoes, sandals, boots, etc. Wearing shoes other than tennis/running shoes can cause injury.

**Clothing:**

Recommended clothing is as follows: T-shirt with short sleeves, shorts, and socks. Clothes that are light in color are recommended for comfort. All clothing must meet the school dress code policy. **DO NOT WEAR JEANS!**

**Snack Schedule:**

**Band Camp Only.** Snack and water breaks are scheduled throughout the rehearsal day. Each grade level is responsible for bringing in snacks one day of the week. Please see the following schedule for your assigned snack day.

Suggested Food Items

Cookies

Chips

Fruit

**Mon.** Seniors & Juniors

**Tues.** Sophomores

**Wed.** Freshman

**Thur.** 8<sup>th</sup> Grade

**Fri.** 7<sup>th</sup> grade

Thank you!

Luke Aylsworth  
Director of Bands  
Springs Valley Jr. – Sr. High School

## **Important Summer Band Dates**

### **June 28<sup>th</sup>**

1<sup>st</sup> Year Marching Camp – 9:00 a.m. – 12:00 p.m.  
Drumline Camp – 1:00 p.m. – 3:00 p.m.

### **June 29<sup>th</sup>**

Guard, Mallet & Drumline Camp – 3:00 p.m. – 5:00 p.m.  
Full Band Rehearsal – 5:30 p.m. – 8:30 p.m.

### **June 30<sup>th</sup>**

1<sup>st</sup> Year Marching Camp – 9:00 a.m. – 12:00 p.m.

### **July 1<sup>st</sup>**

Guard, Mallet & Drumline Camp – 3:00 p.m. – 5:00 p.m.  
Full Band Rehearsal – 5:30 p.m. – 8:30 p.m.

### **July 6<sup>th</sup>**

Guard, Mallet & Drumline Camp – 3:00 p.m. – 5:00 p.m.  
Full Band Rehearsal – 5:30 p.m. – 8:30 p.m.

### **July 8<sup>th</sup>**

Guard, Mallet & Drumline Camp – 3:00 p.m. – 5:00 p.m.  
Full Band Rehearsal – 5:30 p.m. – 8:30 p.m.

### **July 12<sup>th</sup> – 23<sup>rd</sup>**

Band Camp

Keep Up to Date at  
[www.blackhawkbrigade.com](http://www.blackhawkbrigade.com)

# Blackhawk Brigade

## 2010-2011 Information Sheet

### Student Information

Full Name : \_\_\_\_\_

Address: \_\_\_\_\_

Instrument: \_\_\_\_\_ Grade: \_\_\_\_\_

Phone No: \_\_\_\_\_ Shirt Size (Adult): \_\_\_\_\_

Shoe Size: \_\_\_\_\_ Short Size: \_\_\_\_\_

Student Cell Phone: \_\_\_\_\_

### Parent/Guardian Information

**Father/Guardian**

**Mother/Guardian**

Name: \_\_\_\_\_

\_\_\_\_\_

Phone No.: \_\_\_\_\_

\_\_\_\_\_

Cell Phone No.: \_\_\_\_\_

\_\_\_\_\_

E-Mail Address that is checked frequently: \_\_\_\_\_

What activities would you be interested in helping with? (circle all that apply)

Chaperone

Prop Building

Box Mom or Dad (uniform help)

Concessions

Provide Snacks

Decorate Lockers/band room

Equipment Maintenance

Loading/Prop Crew/Pit Crew

Semi Driver

Band Boosters or Other - Any special talents?

You can select multiple areas. A volunteer assignment sheet will be available the first of September.

Chaperones will be assigned based on availability and on a first come, first serve basis.

# **Field Trip/Activity Release Form**

Date: \_\_\_\_\_

My signature below verifies that I approve \_\_\_\_\_  
(Name of Student)

to attend all competitions, activities, and functions with the Springs Valley Blackhawk  
Brigade Marching Band for the 2010 – 2011 school year.

\_\_\_\_\_  
(Signature of Parent/Guardian)

**Emergency Information**  
**Springs Valley Jr. – Sr. High School**  
Blackhawk Brigade

**In the event of any injury or sickness every effort will be made to contact the parents first. If the parents cannot be reached, information on this sheet of paper will be utilized.**

Date \_\_\_\_\_

Name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ Age \_\_\_\_\_

Home Phone \_\_\_\_\_ Birth Date \_\_\_\_\_

Student Cell Phone \_\_\_\_\_ Parent Cell Phone \_\_\_\_\_

Parent's Name \_\_\_\_\_ Work Phone \_\_\_\_\_

Place of Employment \_\_\_\_\_

Family Insurance: \_\_\_\_\_ Policy # \_\_\_\_\_

Doctor \_\_\_\_\_ Phone \_\_\_\_\_

**In case of serious injury and the parent or family doctor cannot be reached call**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

**Please list any allergic reactions:**

\_\_\_\_\_  
\_\_\_\_\_

**Emergency Treatment, Etc:**

**In the event of an emergency, My son/daughter \_\_\_\_\_ may be examined and/or treated as long as Mr. Aylsworth or a responsible adult accompanies him/her to the medical facility and remains with him/her.**

**Release:**

**Mr. Aylsworth, the accompanying adult, the Band Boosters, and Springs Valley Jr. – Sr. High School are hereby relieved of any liability in the event of any injury, sickness, medical attention, or other emergency involving my son/daughter.**

\_\_\_\_\_  
**Parent – Guardian Signature**

Springs Valley Community Schools – Band Department

**Parent Permission to Tape/Photograph Students**

**I hereby grant permission for my child** \_\_\_\_\_  
(Print Child's Name)

to be filmed, video taped, and/or photographed, for public information and instructional purposes for the Springs Valley Community School Band Department. I understand that my child's photograph or other visual image may be reproduced in a newspaper, film, web site, or video tape for public viewing.

\_\_\_\_\_  
(Parent /Guardian Signature)

\_\_\_\_\_  
(Date)

**The tapes/photographs may be used for, but not limited to:**

- *Lessons for students*
- *Blackhawk Brigade Web Site*
- *Presentations for community groups and parents*
- *Band department brochures, newsletters, and other band department publications*
- *Photo CD collections, slideshows, and fundraisers*
- *Newspapers or magazines to accompany a story about the band*
- *Concert/Contest video recording*

**Benefits to students and band department**

- *Teaching methods can be shared to refine teachers' instructional skills*
- *Films and video tapes can be used as an instructional tool for students*
- *Successful programs can be shared with the community*