Blackhawk Brigade 2020-2021 Student Information Sheet

Student Information		
Full Name:		
Address:	·	
Instrument:	Grade:	
Phone #:	Shirt Size (Adult):	
Shoe Size:Student Cell Phone #:	Short Size:	
Student Cell Phone #:		
	•	
Parent/Guardian Informat		
Father/Guardia	an Mother/Guardian	
Name:		
Phone #:		
Cell Phone #:		
C AA ail A alaba a an		
E-Mail Address:		
What activities would you be interested in h	elping with? (check all that apply)	
,	13 (117)	
☐ Prop Building/Equipment Maintenance		
☐ Semi Driver		
Concessions		
Provide Snacks		
☐ Decorate Lockers/band room		
☐ Loading/Prop Crew/Pit Crew		
☐ Band Boosters or Other - Any special talents?		

Note: Due to COVID-19 procedures, chaperone and box parent duties are postponed until further notice.

You can select multiple areas. A volunteer assignment sheet will be available the first of September.

Field Trip/Activity Release Form

Date:	
My signature below verifies that I approve _	
	(Name of Student)
to attend all competitions, activities, and fun	ctions with the Springs Valley Blackhawk
Brigade Marching Band for the 2020 – 2021	school year.
(Signature of Parent/Guardian)	

Emergency Information Springs Valley Jr. – Sr. High School Blackhawk Brigade

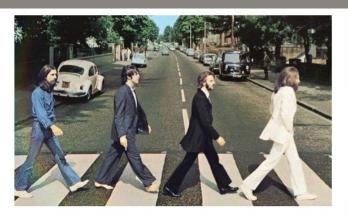
In the event of any injury or sickness every effort will be made to contact the parents first. If the parents cannot be reached, information on this sheet of paper will be utilized.

Date		
Name	Grade	
Address	Age	_
Home Phone	Birth Date	_
Student Cell Phone	Parent Cell Phone	
Parent's Name	_ Work Phone	_
Place of Employment		
Family Insurance:	_ Policy #	
Doctor	Phone	
In case of serious injury and the parent or famil	y doctor cannot be reached call	
Name	Phone	
Address		
Please list any allergic reactions:		
Emergency Treatment, Etc: In the event of an emergency, My son/daughter and/or treated as long as Mr. Aylsworth or a res facility and remains with him/her.	msponsible adult accompanies him/	ay be examined her to the medical
Release:		
Mr. Aylsworth, the accompanying adult, the Bar are hereby relieved of any liability in the event of emergency involving my son/daughter.		
	Parent – Guardian Signature	

Springs Valley Community Schools – Band Department				
Parent Permission to Tape/Photograph Students				
I herby grant permission for	my child(Print Child's Name)			
to be filmed, video taped, and/or phot instructional purposes for the Springs Valley understand that my child's photograph or oth newspaper, film, website, or video tape for purposes.	Community School Band Department. I er visual image may be reproduced in a			
	(Parent /Guardian Signature)			
	(Date)			
 Lessons for students Blackhawk Brigade Website Presentations for community groups and Band department brochures, newsletter Photo CD collections, slideshows, and Newspapers or magazines to accompand Concert/Contest video recording 	nd parents rs, and other band department publications fundraisers			
Benefits to students and band departs	ment			
 Teaching methods can be shared to ref Films and video tapes can be used as a Successful programs can be shared with 	nn instructional tool for students			

Blackhawk Brigade 2020

Summer COVID-19 Procedures





2019 2020



SYMPTOMS







COUGH



OF BREATI



SORE THROAT



HEADACHE

2020 COVID-19 Procedures

- · Wear face-coverings when not rehearsing.
- Social distance during social and break times.
- Call in and report if you show symptoms listed above. Do not attend with a fever.
- Band Camp two weeks later. Limited practice schedule until July 20th. No full ensemble rehearsal until band camp.
- No sharing of sunscreen and sun protection wear.
- Only students and staff in the band room.

- Social distancing will be applied to rehearsal spaces and rehearsal technique.
- Water Jug use only. Water fountains will not be available. School sponsored water jugs will be disinfected and replenished before each practice.
- Practices will be outdoors when possible.
 When indoors, the ensemble will meet in sections only.
- No food may be brought to camp. Band Boosters are providing store bought, sealed snacks for cookie break.

WAIVER/RELEASE FOR COMMUNICABLE DISEASES INCLUDING COVID-19, MRSA, AND ALL FORMS OF INFLUENZA

ASSUMPTION OF RISK / WAIVER OF LIABILITY / INDEMNIFICATION AGREEMENT

In consideration of being allowed to participate on behalf of **Springs Valley Community Schools** and related events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1. Participation includes possible exposure to and illness from infectious diseases including but not limited to MRSA, influenza, and COVID-19. While particular rules and personal discipline may reduce this risk, the risk of serious illness and death does exist; and,
- 2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
- 3. I willingly agree to comply with the stated and customary terms and conditions for participation as regards protection against infectious diseases. If, however, I observe and any unusual or significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS (insert name of sports organization) their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event ("RELEASEES"), WITH RESPECT TO ANY AND ALL ILLNESS, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IF FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.				
Name of Participant:	Participant signature:	Date:		
FOR PARTICIPANTS OF MINORITY	AGE (UNDER AGE 18 AT THE	TIME OF REGISTRATION)		
This is to certify that I, as parent/guard explained the provisions in this waiver participation and his/her personal resp protection against communicable diseathese risks and responsibilities. I for m his/her release provided above for all t release and agree to indemnify and he my minor child's/ward's presence or participation.	release to my child/ward including onsibilities for adhering to the ruleses. Furthermore, my child/ward yself, my spouse, and child/ward he Releasees and myself, my spold harmless the Releasees for a participation in these activities as participation.	ng the risks of presence and les and regulations for d understands and accepts d do consent and agree to bouse, and child/ward do ny and all liabilities incident to provided above, EVEN IF		

Name of Parent/Guardian: _____Parent/Guardian/signature: _____ Date: _____