

The logo for the Springs Valley Blackhawk Brigade. It features the text "SPRINGS VALLEY" in a white, sans-serif font at the top. Below that, "BLACKHAWK" is written in a large, bold, white, sans-serif font. At the bottom, "BRIGADE" is written in a bold, yellow, sans-serif font. The entire logo is set against a black rectangular background.

Springs Valley Band Department

326 South Larry Bird Blvd

French Lick, IN 47432

Ph: (812) 936-9984 ex. 230

Fax: (812) 936-9266

Email: smueller@svalley.k12.in.us

Summer Sneed-Mueller

Director of Bands

Dear Director,

Greetings! I hope things are going well for you as the new school year gets underway. I would like to invite your band to participate in the Springs Valley Festival of Marching Bands to be held on Saturday, September 23, 2023. The event will have an approximate start time of 4:00 and will be formatted similar to previous years.

We have a very experienced judging panel again this year and will be using ISSMA Placemats. All audio comments and video will be available via Competition Suite following your performance.

Judging Panel	
Rich Zamperini	Tim Hart
Jordan Williams	Dean DeKemper
Robert Dubinski	Shelba Waldron
<i>Percussion, TBA</i>	Laura Aylsworth

To join us, please complete the enclosed form and send it, along with your \$175.00 entry fee to:

Summer Sneed-Mueller, Director of Bands
Springs Valley High School
326 S. Larry Bird Blvd.
French Lick, IN 47432

Checks can be made payable to SV Band.

Good luck to you in preparing for the upcoming season.

Sincerely,

Summer Sneed-Mueller
(812) 936-9984 ext 230
smueller@svalley.k12.in.us



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Summer Sneed-Mueller

Director of Bands

Contest Entry Form

Feel free to complete and return or email your information to smueller@svalley.k12.in.us

School Name: _____ Band Name: _____

Address: _____

City: _____ State _____ Zip _____

ISSMA CLASSIFICATION _____

Director(s) _____

Home/Cell Phone _____ e-mail _____

Staff _____

Drum Major(s) _____

of Winds _____ # of Percussion _____ # of Auxiliary _____ Total _____

of Vehicles: Buses _____ Vans/Trucks _____ Semi trailer _____

Title of Show _____

Repertoire _____
